

JUN 14 11 33 AM 1967

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARMNSWORTH  
R.M.O.

KNOW ALL MEN BY THESE PRESENTS, that **JOE E. HAWKINS ENTERPRISES, INC.,**

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

**\$4,050.00** and the assumption of a mortgage set out below Dollars,

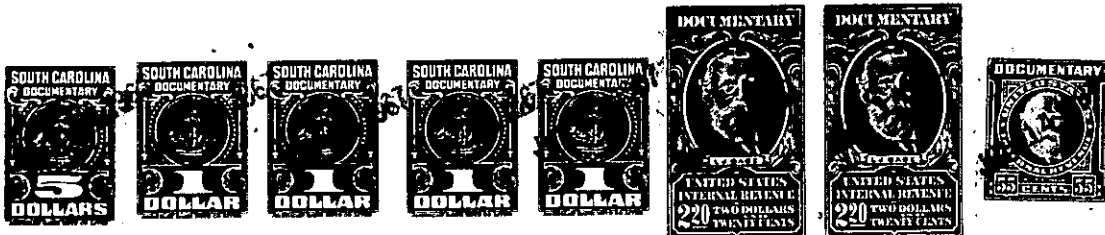
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

**BEN D. HALL, JR., JUDITH H. HALL and ROBERT K. HODGE,**  
their heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and being shown as Lot 19 on a plat of Section Three, Farmington Acres, recorded in the RMC Office for Greenville County in Plat Book BBB at page 89, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Etowah Drive at the joint front corner of Lots 19 and 20 and running thence with the common line of said lots, N. 38-45 W., 148.2 feet to an iron pin; thence S. 58-01 W. 110.8 feet to an iron pin; thence S. 38-45 E., 161.9 feet to an iron pin on the northerly side of Etowah Drive; thence with said Drive, N. 51-15 E., 110 feet to the point of beginning.

As a part of the consideration of this conveyance, the grantees assume and agree to pay a mortgage executed by Joe E. Hawkins Enterprises, Inc., to Fidelity Federal Savings & Loan Association, in the amount of \$13,900.00, dated June 13, 1967, to be recorded.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 13th day of June 19 67

SIGNED, sealed and delivered in the presence of:  
John S. Cheros  
James S. Allevine  
Mable S. Lewis  
JOE E. HAWKINS ENTERPRISES, INC., (SEAL)  
A Corporation  
By Joe E. Hawkins  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of June 19 67.  
John S. Cheros (SEAL)  
Notary Public for South Carolina. Mable S. Lewis

RECORDED this 14th day of June 1967 at 11:33 A.M., No. 30668

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